

**PUBLIC LIBRARY FOR UNION COUNTY
GALLERY/DISPLAY CASE APPLICATION
FORM**

Name _____

Organization/Affiliation _____

Address _____

Contact Phone _____ Cell Phone _____

Fax _____ Email _____

Brief Description of Exhibit:

Exhibit month requested:

1st choice _____ 2nd choice _____ 3rd choice _____

Display area(s) desired: _____ Display case _____ Gallery _____ Both

If using the display case, the amount of display space desired:

Both cases _____ One case _____

Will the artwork you wish to exhibit be available for sale? _____

FOR GALLERY EXHIBITORS ONLY:

Please submit with this application:

1. Artist resume or bio/photo
2. Artist's statement of purpose
3. CD or photographs of works to be exhibited

I have received the Public Library for Union County's Exhibit/Display Policy and agree to the conditions and terms therein.

Signature _____ Date _____